U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

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1. File Number U -	2. Fiscal Year Covered From:
13115	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	Name, file number, and address of labor organization.
Name Stanley R Hunt	Name UBCJA 4059 AK Regional Council of Carpenters
	Labor Organization File Number 542-316
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 8751 King Street	Street 410 Denali Street #100
City Anchorage	City Anchorage
State Alaska ZIP Code + 4 99515	State Alaska ZIP Code + 4 99501
5. Position in labor organization. Trustee	
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions); A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street	7.b. Amount.
	,
City	
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Jam Jan	On 08/17/2005 907-344-1541
	Date Telephone Number

Name of Person Filing Stanley Hunt	File Number U-	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
8. Name and address of Business (including trade name, if any). Name UBCJA 4059 AK Regional Council of Carpenters Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 410 Denali Street #100 City Anchorage State Alaska ZIP Code + 4 99501	9. Business deals with: a. Labor Organization b. Trust c. Employer	
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Southern Alaska Carpenters Trust Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 4300 B Street, Suite 305 City Anchorage State Alaska ZIP Code + 4 99503	11.a. Nature of such dealing. Reimbursements for Travel, meals, hotel and registration fee - IFEB conference 11.b. Approximate dollar value of such dealing. \$8,044 12.a. Nature of interest held or income received. None	
	12.b. Amount. \$0	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	14.a. Nature of payment.	
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	